



# BUNTS SANGHA MUMBAI'S ANNA LEELA COLLEGE OF COMMERCE & ECONOMICS SHOBHA JAYARAM SHETTY COLLEGE FOR BMS



Shashi Manmohan Shetty Higher Education Complex, Buntara Bhavana Marg, Kurla (East), Mumbai - 400 070.

## ADMISSION FORM

**No. Gen -**

**F.Y. / S.Y. / T.Y. B.COM.(Gen)**

To be filled in by the office

Date of Admission		Roll No.:	
Class : F.Y./ S.Y. /T.Y. B.Com (General)		Total Fee paid Rs.	
Year : 2009- 10		Receipt No.	
Semester: (If any)		Date	
Category [SC/ST/NT/DT/SBC/ OBC/Muslim/ Christian/FF/ Phy.Hand./Ex.Servicemen		Signature of the Cashier	

Students should sign strictly inside this box only with **Black ink.**

Please paste a passport size (35mm X 45 mm) Photograph here  
**DO NOT Staple**

**Important notes, read before filling in form :**

1. Please use **Black ink** to fill in the form and **DO NOT Overwrite**
2. Please fill in the fields in **CAPITAL** letters only.
3. Please strike off whichever is **NOT** applicable. Eg. If you are a Male :- Gender : Male/ Female

**1. Personal Information Section**

**Name of the Student** :   
(in case of change name, write current name)

Last Name

First Name

Middle Name

**Father's / Husband's Name** :

**Mother's Maiden Name** :   
(Name before her marriage)

**Previous name of the student** :   
(In case of change name)

**Reason for name change** :  Willing / After marriage ● **Marital status:**  Unmarried /  Married /  Divorced /  Widowed /  Deserted

**Date of Birth (dd/mm/yy)** :  **Gender** :  Male  Female

**Place of Birth** :  **Blood Group (with RH)** :

**Religion** :  **Caste** :  **Mother Tongue** :

**Citizen of (Country Name)** :

**Address for Correspondence :**

**State** :  **District** :

**Tehsil** :  **City/Town/Village** :

**Address** :

**Pin Code** :

**Permanent Address (Write only if different from 'Address for correspondence')**

**State** :  **District** :

**Tehsil** :  **City/Town/Village** :

**Native Place Address** :

**Pin code** :

**Contact Details :**

**Phone # 1 : Area STD Code** :  **Phone No.** :

**Phone # 1 : Area STD Code** :  **Phone No.** :

**Mobile No.** :  **Email ID** :

**2. Legal Reservation Information Section**

**Domicile State** :  **Category** :  Open /  Reserved **If Reserved** :  SC/ST/NT(A)/NT(B)/NT(C)/NT(D)/OBC/SBC

**Caste** :  **Sub-Caste**

**3. Social Reservation Information Section tick whichever is applicable. Write name of supporting documents attached :**

- |   |   |
|---|---|
| <input type="checkbox"/> Ex-Serviceman / Ward of Ex-Serviceman        | <input type="checkbox"/> Member of project affected family      |
| <input type="checkbox"/> Active-Serviceman/ Ward of Active-Serviceman | <input type="checkbox"/> Member of earthquake affected family   |
| <input type="checkbox"/> Freedom Fighter/ Ward of Freedom Fighter     | <input type="checkbox"/> Member of Flood/Famine affected family |
| <input type="checkbox"/> Ward of Primary Teacher                      | <input type="checkbox"/> Resident of Tribal Area                |
| <input type="checkbox"/> Ward of Secondary Teacher                    | <input type="checkbox"/> Kashmir Migrant                        |
| <input type="checkbox"/> Deserted / Divorced / Widowed Women          |   |

**4. Educational Details Section**

Name of Examination	Name of Board/University	Name of School/ College	Month & year of passing	Date of Passing (dd/mm/yyyy)	Exam. Seat No. (Last)	Degree Passing Certificate No.	Grade Total Marks Obtained	Out of	Qualifying Exam. Yes / No
X th Std. (SSC)									
XII th Std (Arts/Com/Sci)									
First Year B.Com.									
Second Year B.Com.									

**5. Particulars of Parents / Local guardian**

Full Name : Shri / Smt. \_\_\_\_\_

Relationship with the student : \_\_\_\_\_ (Father/ Mother/Guardian)

Occupation : \_\_\_\_\_ Annual Income (from all sources) Rs. \_\_\_\_\_ p.a.

No. of Family Members in the Family : Earning : \_\_\_\_\_ Non-Earning : \_\_\_\_\_

Residential Address : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Telephone No.:(Res.) \_\_\_\_\_ Mobile \_\_\_\_\_

Occupation/ Office Address in full : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Telephone No. (Office) : \_\_\_\_\_ Tel. No.(Emergency) \_\_\_\_\_

Any Other Information : \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**6. Details of HSC.Examination :**

A. I Passed the H.S.C. ( Arts /Commerce / Science) Examination at First /Second /Third attempt in March /October,20\_\_\_\_.

B. Total Marks obtained  Out of  Percentage  %

C. Subjects Offered at the H.S.C.Exam.: ( ARTS / COMMERCE / SCIENCE ) [Strike off which is not applicable]

- |          |          |
|----------|----------|
| a) _____ | e) _____ |
| b) _____ | f) _____ |
| c) _____ | g) _____ |
| d) _____ | h) _____ |

**7. Combination of Subjects/Papers for B.Com. (General) Degree Course ( Strike of which is not applicable)**

<b>F.Y.B.COM. (General)</b>	<b>S.Y.B.COM. (General)</b>	<b>T.Y.B.COM. (General)</b>
1.Commerce Paper - I (Business System & Society)	1.Commerce Paper-II (Marketing and Finance)	1. Commerce - III (Management & Production Planning)
2.Business Economics Paper-I	2.Business Economics Paper- II	2. Business Economics Paper-III
3.Accountancy & Financial Management Paper- I	3. Accountancy & Financial Management Paper- II	3. Special Group A) Accountancy & Financial Management Paper- I B) Accountancy & Financial Management Paper- II C) Accountancy & Financial Management Paper- III
4.Foundation Course Paper- I	4.Foundation Paper- II	
5.Mathematical & Statistical Techniques	5.Business Law	4. Applied Component Group (Any Two) a) Export Marketing b) Marketing Research c) Direct & Indirect Taxes d) Computer System & Application
6.Business Communication	6. Applied Component Group Advertisement	
7.Environmental Studies		

**8. DECLARATION BY THE STUDENT**

- A) I have selected the optional subjects with due consideration.
- B) I have noted that I may not be granted a term if my attendance and progress are not satisfactory as per the University Rules
- C) The admission being for the whole year, the 2nd term / semester fee will be due from me if not paid at the time of admission, unless before the commencement of the 2nd Term, I intimate in writing my desire to discontinue from this College.
- D) a) I have read the rules & regulations of the College.
- b) I hereby agree, if admitted to conform to the rules and regulations at present in force and those that may hereafter be made for the administration of the College, and I undertake that so long as I am a student of the College, I will do nothing either inside or outside the College that will interfere with its orderly administration and discipline. Otherwise my admission may be cancelled by the College authorities.
- c) I further undertake that I shall keep my parents / guardians informed about my progress in studies and other conditions while in the College.
- d) The information given above is true and correct.
- e) I agree to abide by the rules of the Government of Maharashtra and University of Mumbai.

i) **ORDINANCE 0-119 RELATING TO ATTENDANCE :**

Ordinanced 0-119 relating to the keeping of terms to the satisfaction of the Principal of the College.

Faculty	First Term	Second Term
B.Com	80% days on which the lectures are delivered	80% days on which the lectures are delivered

- ii) **0.125 : TO KEEP A TERM AT** A College or recognized institution, an undergraduate must complete to the satisfaction of the Principal or the Head of the Institution the course of study at the College or Institution prescribed for such terms for the Class to which such undergraduate they belong.

## हमी पत्र

मी .....वर्ग .....  
 शैक्षणिक वर्ष २० - मध्ये आपल्या महाविद्यालयात प्रवेश घेऊ इच्छिते / इच्छितो. माझी / माझ्या पाल्याची सदर वर्गातील उपस्थिती ठरवून दिलेल्या म्हणजेच एकूण कामकाजाच्या १८० दिवसांपैकी ८० टक्के प्रमाणात भरली नाही तर महाविद्यालय / परिक्षेस बसण्यास मला अपात्र ठरविले जाईल याची मला / आम्हाला माहिती असून असे घडल्यास त्यासंदर्भात माझी / आमची कोणतीही तक्रार असणार नाही.

Signature of the Parent / Gaurdian

Signature of the Student

### DECLARATION BY THE GUARDIAN

I have noted the above statement made and signed by my ward. My ward will behave well in your College. He/She will attend all lectures. I will not object to his/her discontinuation for unsatisfactory attendance / or improper behaviour in the College.

Place: Mumbai - 400 070.

Date : \_\_\_\_\_

\_\_\_\_\_  
 Signature of Parent/Gaurdian

### FOR OFFICE USE ONLY

Admit Provisionally to the FYB.Com. / SYB.Com. / T.YB.Com.

On Payment of Rs. \_\_\_\_\_

Date :

(Signature of the Principal)

### Documents Attached herewith :

1. H.S.C. (Std.XII) Original Mark sheet with two Attested Xerox / true copies thereof.
2. Attested Xerox/True copies of S.S.C. Mark sheet and Passing Certificate
3. Original Provisional Statement of Eligibility.  
(Original Migration Certificate/Eligibility abstract & two Zerox copies thereof and other required documents should be submitted as per the requirement of the University of Mumbai for Eligibility cases)
4. No objection Certificate (In case of students coming from other Colleges)
5. Two Xerox Copies of Caste Certificate (In case of SC /ST/NT-DT-VJ/OBC/SBC)
6. Zerox copies of Mark sheets of FYBCom. /SYBCom.

Checked by :

Date : \_\_\_\_\_

ADMITTED ON .....

Signature of the Official Authority